

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A S MODERN SEN SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630020
3	SCHOOL CODE (IF APPLICABLE)	20034
4	COMPLETE ADDRESS WITH PIN CODE	KHANNA LUDHIANA DISTT PUNJAB, LUDHIANA , PUNJAB - 141401
5	PRINCIPAL NAME	Shaminder Verma
6	PRINCIPAL QUALIFICATION	M.SC (MATHEMATICS), M.A.(SOCIOLOGY), B.ED.
7	SCHOOL EMAIL ID	20034@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815935405

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://asmodernkhanna.com/affiliation-letter.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://asmodernkhanna.com/society-certificate.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://asmodernkhanna.com/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://asmodernkhanna.com/recognition-certificate.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://asmodernkhanna.com/building-safety-certificate.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://asmodernkhanna.com/fire-safety-certificate.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://asmodernkhanna.com/deo-certificate.php

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://asmodernkhanna.com/drinking_water_and_safety_certificate.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://asmodernkhanna.com/fee-structure-updated.php
2	ANNUAL ACADEMIC CALENDER	https://asmodernkhanna.com/academic-calender.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://asmodernkhanna.com/school-management-committee2.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://asmodernkhanna.com/parents-teacher-association.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://asmodernkhanna.com/last-three-years-result.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shaminder Verma
2	TOTAL NO. OF TEACHERS	101
	PGT	16
	TGT	34
	PRT	43
3	TEACHERS SECTION RATIO	1.6

4	DETAILS OF SPECIAL EDUCATOR	MRS. SHILPA RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. MAMTA SETIA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	118	100	ABSENT- 01

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	161	143	89	ABSENT- 01

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25617
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	64
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=A0s_hkrOqg4&t=282s